

March 2, 2022  
Ash Wednesday



Lent begins with a solemn call to fasting and repentance as we begin our journey to the baptismal waters of Easter. As we hear in today's readings, now is the acceptable time to return to the Lord. During Lent the people of God will reflect on the meaning of their baptism into Christ's death and resurrection. The sign of ashes suggests our human mortality and frailty. What seems like an ending is really an invitation to make each day a new beginning, in which we are washed in God's mercy and forgiveness. With the cross on our brow, we long for the spiritual renewal that flows from the springtime Easter feast to come.

*Quiet preparation is encouraged at this time.*

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### **PRELUDE**

*Please take this time to prepare your hearts and minds as we enter into the worship of our Lord and the penitential season of Lent.*

### **SERVICE OF GATHERING**

*Please stand as able.*

#### **PSALM 51**

<sup>1</sup>Have mercy on me, O God, according to your steadfast love; in your great compassion blot out my offenses.

<sup>2</sup>**Wash me through and through from my wickedness, and cleanse me from my sin.**

<sup>3</sup>For I know my offenses, and my sin is ever before me.

<sup>4</sup>**Against you only have I sinned and done what is evil in your sight; so you are justified when you speak and right in your judgment.**

<sup>5</sup>Indeed, I was born steeped in wickedness, a sinner from my mother's womb.

<sup>6</sup>**Indeed, you delight in truth deep within me, and would have me know wisdom deep within.**

<sup>7</sup>Remove my sins with hyssop, and I shall be clean; wash me, and I shall be purer than snow.

<sup>8</sup>Let me hear joy and gladness; that the body you have broken may rejoice.

<sup>9</sup>Hide your face from my sins, and blot out all my wickedness.

<sup>10</sup>Create in me a clean heart, O God, and renew a right spirit within me.

<sup>11</sup>Cast me not away from your presence, and take not your Holy Spirit from me.

<sup>12</sup>Restore to me the joy of your salvation and sustain me with your bountiful Spirit.

<sup>13</sup>Let me teach your ways to offenders, and sinners shall be restored to you.

<sup>14</sup>Rescue me from bloodshed, O God of my salvation, and my tongue shall sing of your righteousness.

<sup>15</sup>O Lord, open my lips, and my mouth shall proclaim your praise.

<sup>16</sup>For you take no delight in sacrifice, or I would give it. You are not pleased with burnt offering.

<sup>17</sup>The sacrifice of God is a troubled spirit; a troubled and broken heart, O God, you will not despise.

**OPENING HYMN:**

*Eternal Lord of Love, Behold Your Church*

**ELW 321**

## **GREETING**

P. The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## **PRAYER OF THE DAY**

P. Almighty and ever-living God, you hate nothing you have made, and you forgive the sins of all who are penitent. Create in us new and honest hearts, so that, truly repenting of our sins, we may receive from you, the God of all mercy, full pardon and forgiveness through your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.** *You may be seated*

## **SERVICE OF THE WORD**

### **FIRST READING**

### **JOEL 2:1-2, 12-17**

<sup>1</sup>Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near—<sup>2</sup>a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. <sup>12</sup>Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; <sup>13</sup>rend your hearts and not your clothing. Return to the Lord, your God, for the Lord is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. <sup>14</sup>Who knows whether the Lord will not turn and relent, and leave behind a blessing, a grain offering and a drink offering for the Lord, your God? <sup>15</sup>Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; <sup>16</sup>gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. <sup>17</sup>Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, “Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, ‘Where is their God?’”

R. The Word of the Lord.

C. Thanks be to God.

### **SECOND READING**

### **2 CORINTHIANS 5:20b-6:10**

<sup>20b</sup>We entreat you on behalf of Christ, be reconciled to God. <sup>21</sup>For our sake God made him to be sin who knew no sin, so that in him we might become the righteousness of God. <sup>6:1</sup>As we work together with God, we urge you also not to accept the grace of God in vain. <sup>2</sup>For God says, “At an acceptable time I have listened to you, and on a day of salvation I have helped you.” See, now is the acceptable time; see, now is the day of salvation! <sup>3</sup>We are putting no obstacle in anyone’s way, so that no fault may be found with our ministry, <sup>4</sup>but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, <sup>5</sup>beatings, imprisonments, riots, labors, sleepless nights, hunger; <sup>6</sup>by purity, knowledge, patience, kindness, holiness of spirit, genuine love, <sup>7</sup>truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; <sup>8</sup>in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; <sup>9</sup>as unknown, and yet are well known; as dying, and see—we are alive; as punished, and yet not killed; <sup>10</sup>as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything.

R. The Word of the Lord.

C. Thanks be to God.

**LENTEN ACCLAMATION**

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Re - turn to the Lord, your God, for he is gra - cious and mer - ci - ful,



slow to an - ger, and a - bound - ing in stead - fast love.

**GOSPEL**

**MATTHEW 6:1-6, 16-21**

R. Today's Gospel is from Matthew, Chapter 6, starting at verse 1.

C. **Glory to you, O Lord.**

[Jesus said:] <sup>1</sup>“Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven. <sup>2</sup>“So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. <sup>3</sup>But when you give alms, do not let your left hand know what your right hand is doing, <sup>4</sup>so that your alms may be done in secret; and your Father who sees in secret will reward you. <sup>5</sup>“And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. <sup>6</sup>But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. <sup>16</sup>“And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. <sup>17</sup>But when you fast, put oil on your head and wash your face, <sup>18</sup>so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. <sup>19</sup>“Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; <sup>20</sup>but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. <sup>21</sup>For where your treasure is, there your heart will be also.”

R. This is the Gospel of our Lord.

C: **Praise to you, O Christ.**

**SERMON**

Rev. Thomas M. Glasoe

**HYMN OF DAY**

*Savior, When In Dust to You*

ELW 601

**SERVICE OF LENTEN PENITENCE**

**INVITATION TO LENT**

P. Friends in Christ, today with the whole church we enter the time of remembering Jesus' passover from death to life, and our life in Christ is renewed.

We begin this holy season by acknowledging our need for repentance and for God's mercy. We are created to experience joy in communion with God, to love one another, and to live in harmony with creation. But our sinful rebellion separates us from God, our neighbors, and creation, so that we do not enjoy the life our creator intended.

As disciples of Jesus, we are called to a discipline that contends against evil and resists whatever leads us away from love of God and neighbor. I invite you, therefore, to the discipline of Lent—self-examination and repentance, prayer and fasting, sacrificial giving and works of love—strengthened by the gifts of word and

sacrament. Let us continue our journey through these forty days to the great Three Days of Jesus' death and resurrection.

## CONFESSION & ABSOLUTION

P. Let us confess our sin in the presence of God and of one another.

*Silence is kept for reflection and self-examination.*

C. Most holy and merciful God, **we confess to you and to one another, and before the whole company of heaven, that we have sinned by our fault, by our own fault, by our own most grievous fault, in thought, word, and deed, by what we have done and by what we have left undone.**

P. We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others as we have been forgiven. **Have mercy on us, O God.**

P. We have shut our ears to your call to serve as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit. **Have mercy on us, O God.**

P. Our past unfaithfulness, the pride, envy, hypocrisy, and apathy that have infected our lives, we confess to you. **Have mercy on us, O God.**

P. Our self-indulgent appetites and ways, and our exploitation of other people, we confess to you. **Have mercy on us, O God.**

P. Our negligence in prayer and worship, and our failure to share the faith that is in us, we confess to you. **Have mercy on us, O God.**

P. Our neglect of human need and suffering, and our indifference to injustice and cruelty, we confess to you. **Have mercy on us, O God.**

P. Our false judgments, our uncharitable thoughts toward our neighbors, and our prejudice and contempt toward those who differ from us, we confess to you. **Have mercy on us, O God.**

P. Our waste and pollution of your creation, and our lack of concern for those who come after us, we confess to you. **Have mercy on us, O God.**

P. Restore us, O God, and let your anger depart from us. **Hear us, O God, for your mercy is great.**

## IMPOSITION OF ASHES

P. Almighty God, you have created us out of the dust of the earth. May these ashes be a sign of our mortality and penitence, reminding us that only by the cross of our Lord Jesus Christ are we given eternal life; through the same Jesus Christ, our Savior and Lord.

C. **Amen.**

*All are welcomed to come forward to receive the ashes. All are invited to kneel or stand at the altar railing. Ministers mark the forehead of each person with a cross of ashes, saying: **Remember that you are dust, and to dust you shall return.***

### Hymn During the Imposition of Ashes

**Imposition Music #1:** *Wait for the Lord (10X)*

**ELW 262**

**Imposition Hymn #2:** *O Lord, Hear My Prayer (10X)*

**ELW 751**

*After those who desire ashes have received them, the minister continues.*

P. Accomplish in us, O God, the work of your salvation,  
C. **that we may show forth your glory in the world.**

P. By the cross and passion of your Son, our Savior,  
C. **bring us with all your saints to the joy of his resurrection.**

P. Almighty God have mercy on us, forgive us all our sins through our Lord Jesus Christ, strengthen us in all goodness, and by the power of the Holy Spirit keep us in eternal life. C. **Amen.**

### **PRAYER OF INTERCESSIONS**

P. Renewed in the promises of baptism, let us pray for the church, the world, and all who are in need.

*A brief silence.*

P. We pray for the church. Turn our lives toward you in repentance. Turn our hearts toward our neighbors in love. Turn our actions toward the world in mercy. Renew us in faith, in prayer, and in compassion. Lord, in your mercy, **hear our prayer.**

P. We pray for the world. Teach us to treasure the earth as your beloved creation. Provide plentiful and healthy homes for all creatures. Bring new life from decay. Repair what has been damaged from misuse or neglect. Lord, in your mercy, **hear our prayer.**

P. We pray for the nations. Empower leaders to resist the use of power for personal gain or selfish interest. Teach us to build communities where all can live in safety and peace. Lord, in your mercy, **hear our prayer.**

P. We pray for those in need. Protect those who are victimized by crime or injustice. Unburden those who are weighed down by guilt or shame. Assist those who are unemployed. Comfort those who mourn, and heal the sick. Lord, in your mercy, **hear our prayer.**

P. We pray for this assembly. Deepen our faith. Empower those who work in our community to provide food, shelter, and health care to those who are in need. Lord, in your mercy, **hear our prayer.**

P. With thanksgiving, we remember all who have died in faith especially the missionaries Cyril and Methodius. Bring us with them to the promise of unending life with you. Lord, in your mercy, **hear our prayer.**

P. With gratefulness, we lift up the churches of the Parish. We pray for continued blessings on this alliance in ministry and mutual partnership in bringing the Gospel of Christ together in immediate communities. Lord, in your mercy, **hear our prayer.**

P. Trusting in your covenant of mercy, O God, we lift our prayers to you, through your Son, Jesus Christ, our Savior. **Amen.**

**PEACE** - *The peace, which enables people to live in unity and in the spirit of mutual forgiveness, comes from Christ whose word has been proclaimed.*

P: The peace of Christ be with you always. C. **And also with you.**

### **SERVICE OF HOLY COMMUNION**

**OFFERING** – *Receiving of offerings and offerings to God.*

OFFERTORY CANTICLE

ELW 185

Cre - ate in me a clean heart, O God, and re - new a right  
spir - it with - in me. Cast me not a - way from your  
pres - ence, and take not your Ho - ly Spir - it from me.  
Re - store to me the joy of your sal - va - tion, and up - hold me  
with your free Spir - it. Cre - ate in me a clean heart, O God,  
and re - new a right spir - it with - in me.

OFFERTORY PRAYER

C. Merciful God, receive the sacrifice of our praise and thanksgiving and the offering of our lives, that following in the way of the cross, we may know the joy of the resurrection; through Christ our Lord. Amen.

THE GREAT THANKSGIVING

p. 152

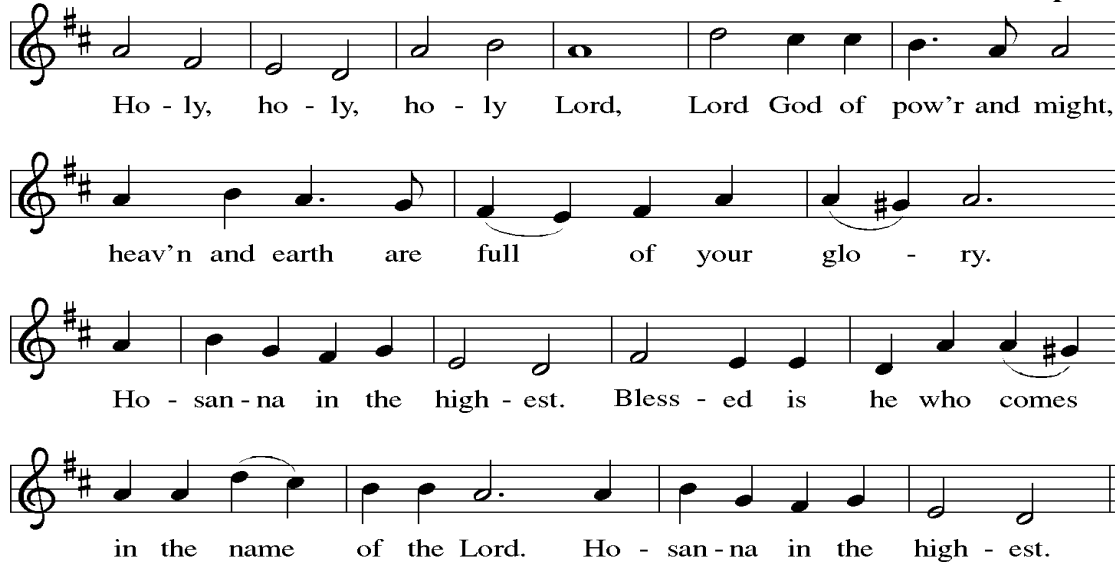
The Lord be with you. And al - so with you.  
Lift up your hearts. We lift them to the Lord.  
Let us give thanks to the Lord our God.  
It is right to give our thanks and praise.

PROPER PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You call your people to cleanse their hearts and prepare with joy for the paschal feast, that, renewed in the gift of baptism, we may come to the fullness of your grace. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## SANCTUS

p.153



Ho - ly, ho - ly, ho - ly Lord, Lord God of pow'r and might,  
heav'n and earth are full of your glo - ry.  
Ho - san - na in the high - est. Bless - ed is he who comes  
in the name of the Lord. Ho - san - na in the high - est.

## EUCCHARISTIC PRAYER

p. 111

P. Blessed are you, O God of the universe. Your mercy is everlasting and your faithfulness endures from age to age. Praise to you for creating the heavens and the earth. Praise to you for saving the earth from the waters of the flood. Praise to you for bringing the Israelites safely through the sea. Praise to you for leading your people through the wilderness to the land of milk and honey. Praise to you for the words and deeds of Jesus, your anointed one. Praise to you for the death and resurrection of Christ. Praise to you for your Spirit poured out on all nations.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

With this bread and cup we remember our Lord's passover from death to life as we proclaim the mystery of faith: **Christ has died. Christ is risen. Christ will come again.**

P. O God of resurrection and new life: Pour out your Holy Spirit on us and on these gifts of bread and wine. Bless this feast. Grace our table with your presence.

**Come, Holy Spirit.**

P. Reveal yourself to us in the breaking of the bread. Raise us up as the body of Christ for the world. Breathe new life into us. Send us forth, burning with justice, peace, and love. **Come, Holy Spirit.**

P. With all your holy ones of all times and places, with the earth and all its creatures, with sun and moon and stars, we praise you, O God, blessed and holy Trinity, now and forever. **Amen.**

## THE LORD'S PRAYER

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C. **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the**

power,  
and the glory, forever and ever. Amen.

## INVITATION TO COMMUNION

P. Return to God with all your heart. Receive bread for the journey, drink for the desert.

## LAMB OF GOD

p. 154



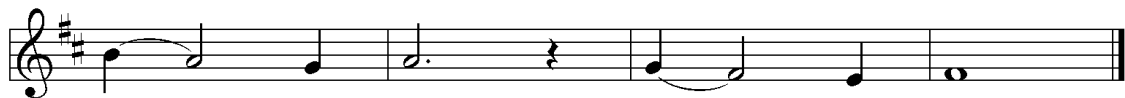
☐ Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a-way the sin of the world; have mer-cy on us.



Lamb of God, you take a - way the sin of the world;



grant us peace, grant us peace.

## COMMUNION DISTRIBUTION

*By Christ's example, all are welcomed to the Lord's meal. If you cannot come forward, please inform the usher and the Pastor will come back to you. The elements include bread, wine in the first chalice and grape juice in the second chalice.*

## POST COMMUNION BLESSING

P. The body and blood of our Lord Jesus Christ strengthen and keep you always in his name. Amen.

## POST COMMUNION PRAYER

P. Compassionate God, you have fed us with the bread of heaven. Sustain us in our Lenten pilgrimage: may our fasting be hunger for justice, our alms, a making of peace, and our prayer, the song of grateful hearts; through Christ our Lord. Amen.

## SERVICE OF SENDING

### BENEDICTION

P. May God who has called us forth from the dust of the earth, and claimed us as children of the light, strengthen you on your journey into life renewed. The Lord bless you and keep you. The Lord's face shine upon you with grace and mercy. The Lord look upon you with favor and give you ☩ peace. Amen.

## SENDING



P. Go forth into the world to serve God with gladness; be of good courage; hold fast to that which is good; render to no one evil for evil; strengthen the fainthearted; support the weak; help the afflicted; honor all people; love and serve God, rejoicing in the power of the Holy Spirit. **Thanks be to God!**

**CLOSING HYMN:**            *Through the Night of Doubt and Sorrow*            **ELW 327**

**POTLUDE**                    *We depart in peace and silence*

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